FOR INSTRUCTIONS, SEE BACK OF FORM

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File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. Docet Form

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|--|--|--------------------|---|--|
| COMMITTEE NAME (Must be same as on Statement of Orga | SCANNEL | | | |
| Millhollin for Supervisor | | | FORM | |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1)Statewide/Legislative/Judge Standing for Retention Candidate ((4)County Central Committee (5)County Candidate (6)City Cand Subdivision Candidate (8)County PAC (9)City PAC (10)School 11) Local Ballot Issue | DR-2 Rev. 12/2009) DISCLOSURE REPORT or Office Use Only comm. # | | | |
| CANDIDATE COMMITTEES ONLY: | | | ogged In T.A | |
| Candidate Name John Millhollin | Political Party (if applicable) Democrat | s | canned T4 | |
| Office Sought Guthrie County Supervisor | District (if Senate or House) | | udited | |
| Late reports are subject to possible civil and criminal penalties. Pu candidate's committee, and the chairperson, for any other type of committee. | rsuant to Iowa Code sections 68B.32A(7 committee, is the individual responsible for | and 68 or filing t | A.401(3), the candidate, for a imely and accurate reports. | |
| John Mucholli. | 641-439-2399 | | 1-19-2012 | |
| SIGNATURE OF PERSON FILING REPORT | 641-439-2399 TELEPHONE | parameter . | DATE SIGNED | |
| I AM FILING A July 19, 2012 | DEPORT FOR (4) ELECTION (| O/NON | EL FOTION VEAD | |
| (report date) | REPORT FOR (1) ELECTION /(Indicate by # | | ELECTION YEAR. | |
| CHECK IF AMENDMENT TO REPORT DATED | | | | |
| | | | mittees, enter Date of Election | |
| (You must continue to me reports until a Dh-3 is filed.) | | | , 2012 & Local Committees, enter County in lection is held ie County | |
| STATEMENT OF CASH ON HAND | | 4.9.25 | | |
| CASH ON HAND at the beginning of the reporting period. (To | | | | |
| committee. This amount MUST be the same as the of the last reporting period or must be zero if this is fi | cash on hand at the end | \$ | 812.73 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Sched | ule A) (*also see in-kind below) | | 130.00 | |
| Schedule F: Loans Received total (Attach Schedule | F) | | | |
| Schedule H: Total Sales of Campaign Property (Atta | ach Schedule H) | | | |
| (Schedule H applies to Candidates' Comm | mittees Only) | | | |
| | SUB-TOTAL | \$ | 942.73 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) | | 532.94 | | |
| Schedule F: Loan Repayments total (Attach Schedu | | | | |
| CASH ON HAND at the end of this reporting period (if final rep | ort balance must be zero) | \$ | 409.79 | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D) | | s | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ | | | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedul | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | , | ψ | YES NO | |
| CANDIDATE COMMITTEES ONLY: | | - | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Atta- | ch Schedule H) | \$ | | |
| STATE COMMITTEES: Submit a reconciled campaign account | | | | |
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For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

| (Including candidate's personal funds) | (Rev. 07/03) | RECEIPTS |
|---|--|------------------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization) Millhollin for Supervisor | The state of the s | CK THIS BOX IF NDING FORM |
| Table 101 Supervisor | | |

SCHEDULE

MONETARY

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|---|---|--|--------------------|---------------------------------------|
| 05/12/12 | ID# CK# | Thomas Jeschke 5201 Tie Road, Panora, IA 50216 | | \$ 25 | |
| 05/17/12 | ID# | Chris Arganbright 2251 Soldier Trail. Panora, IA 50216 | | 25.00 | |
| 05/17/12 | ID# | Andrew Randol 1874 Vote Avenue, Panora. IA 50216 | | 30.00 | |
| 05/17/12 | ID# | Jack Tallman 4727 Panorama Drive, Panora, Iowa 50216 | | 50.00 | |
| | ID# CK# | | | | |
| | ID# | | | | |
| | CK# | | SUB-TOTAL | | |

TOTAL (if last page of this schedule)

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page ____ of ____ (for Schedule A)

130.00

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|--------------------------|
| | CK THIS BOX IF |

| COMMITTEE NA | ME (Must be same | as on Statement | of Organization |
|-------------------|-----------------------|-------------------|-------------------|
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Millhollin for Supervisor

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|---|--------------------|
| 05/15/12 | ID# CK# | Vital Signs, LLC 1545 Wood Road Yale, IA 50277 | Printed 4 - 2'x4' campaign signs | \$ 192.60 |
| 06/02/12 | ID# CK# | Central Iowa Publishing 409 Main Street Bayard, IA 50029 | Printed 2 campaign ads in local paper | 99.00 |
| 06/02/12 | ID# | John Millhollin 419 West Street Yale, Ia 50277 | Re-imbursement for online purchase of Federal tax ID number required by bank for camaign committee | 137.00 |
| 06/02/2012 | ID# CK# | John Millhollin 419 West Street Yale, IA 50277 | Mileage reimbursement - 3 trips to Coon Rapids(135 miles), 2 trips to Panora (10 miles), 2 trips to Jamaica | 104.34 |
| | ID# CK# | | | |
| | ID# | | | |
| | ID# | | | |
| | ID# | | | |

SUB-TOTAL \$

TOTAL (if last page of this schedule)

\$ 532.94

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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